PATENT 0104-0221P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Ulf DAHL

Appl. No.:

Filed:

February 23,

FEB 29 2000 MAIL ROPERDT Examiner: R. WEINHARDT

For:

DATA SECURITY SYSTEM FOR A DATABASE (AS

AMENDED)

## LARGE ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents Washington, DC 20231

February 23, 2000

Sir:

Transmitted herewith is an amendment in the above-identified application.

| The enclose | ed document | is | being | transmi | tted | via | the | Certificate |
|-------------|-------------|----|-------|---------|------|-----|-----|-------------|
| of Mailing  | provisions  | of | 37 C. | F.R. §  | 1.8. |     |     |             |

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

|                                        | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE  | ADDITIONAL<br>FEE |
|----------------------------------------|-------------------------------------------|---|---------------------------------------------|---|------------------|-------|-------------------|
| TOTAL '                                | 17                                        | - | 20                                          | = | 0                | \$18  | \$0.00            |
| INDEPENDENT                            | 3                                         | - | 3                                           | = | 0                | \$78  | \$0.00            |
| FIRST PRESENTATION OF A MULTIPLE CLAIM |                                           |   |                                             |   |                  |       | \$0.00            |
|                                        |                                           |   |                                             |   |                  | TOTAL | \$0.00            |



Appl. No. 09/027,585

| $\boxtimes$ | Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$380.00 for the extension of time.                                                                                                                |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | No fee is required.                                                                                                                                                                                                                            |
| $\boxtimes$ | A check in the amount of \$380.00 is enclosed.                                                                                                                                                                                                 |
|             | Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.                                                                                                                                       |
| overp       | If necessary, the Commissioner is hereby authorized in this, arrent, and future replies, to charge payment or credit any payment to Deposit Account No. 02-2448 for any additional fees ared under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; |

particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

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ATTACHMENTS

(Rev. 01/08/2000)